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GENERAL AND REVENUE SECRETARIAT.

1908

(Miscellaneous)

File No. 79-08

Serial Nos. 1 & 2

Papers Filed.

Month June 1909

SUBJECT.

Sosale Sri Vyasarayaswamis visit to Bangalore

PREVIOUS REFERENCES.	LATER REFERENCES.
Misc 123-05.	CS 141-14 (1-3) B Forwarded on Misc 128-09.1 Misc 251-11-1-5

III

1908.

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 79-08

FILE HEADING.

Local Sri Kasivasaswamis visit to Bangalore

From

The Swamigalu of the Matt

No. 835 Dated 9. 1. 1909 Received

Diary No.	Enclos.	Spare Copies	Serial No.

BRIEF ABSTRACT OF LETTER.

The Swamigalu says that he intends visiting Bangalore & requests that the honors due to his prestige may be ordered —

NOTES AND ORDERS.

1) The predecessor of the present Swamigalu of the Sri Kasivasaswami Matt visited Bangalore in July 1896. On that occasion, on account of the festival days Bhikshe, a sum of

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Rs 75 from the Savings of the Mysore Budget for 1896-97 was sanctioned by Govt and the Swami was accommodated in the Govt Amaldaram in the city.

2) From the Summaka of the Swamigalu it is not understood on what date he visits Bangalore and in what building he wishes to accommodate himself during his stay.

3) As to the Military and other honors to be shown to the Swamigalu when he comes to Bangalore, attention is invited to H.H. the Maharajas orders in the case of the Sri Jetiraja Swami Matt Swami's reception and to the Notes of the late Mysore Secretary paras 56, 57 & 58. The Military escort and band to be detailed when the Swamigalu visits Bangalore, has to be settled

4) Sri Vidya Sri Ratnakara Theertha Sripadangalavaru the present Head Priest of the Sri Kalasa Swami

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Matt is a learned Pandit of high attainments commanding respect among his disciples & others. The Matt enjoys large State grants in cash & land incomes & the matt is under the management of Govt

Subd for orders
4/1-1-09

5

In July 1906 the Swamigalu of the Sri Uttaradi Matt visited Bangalore when the following honors were shown:—

1. Rs 100 for 1st day's Bhikshe.
2. Salute of 13 Guns.
3. Escort — Biradari 12 Sawars.
4. Guard of Honor. Ram Sepoys 12 with Band.

Subd
6/1-1-09

6

Three other sections are subd in the file linked to this Note which it will be observed that the Swamigalu of the Sri Sivaganga Matt visited Bangalore City and the Cantonment Station Bangalore & on all the occasions the usual escort of 6 Silledars & a Set of Bandsmen

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As regards the Vyasaroyaswami Matt itself two previous Swamies have visited Bangalore in 1886 and 1896. There are no records to show, and it is admitted, that no special honors were shown on these occasions. Rs 75/- were given as 1st day's Bhiksha in 1896.

12

The Vyasaroyamatt is not in possession of any papers that will show what honors it is entitled to; and I am not sure that the granting of honors depended upon the documents possessed by the Matt. The honors must have been based on the status of the Matt and on the honors, if any, which it enjoyed previously. In the Uttaradi Matt File there is no reference to any such documents; nor is there any such reference in the Sivaganga Matt File.

13

The Sringeri Matt seems to have been the -- only one that was being honored with salutes, escorts &c --. The Swamigalu of the Uttaradi Matt does not appear to have visited this Province for over a ---- generation prior to 1896. This visit of 1896 followed soon after the visit of the Sringeri Swamigalu in 1895 when a grand reception was accorded both in the City and the Civil and Military Station (The Swami had not visited Bangalore till then subsequent to the fracas of 1868 in the Civil and Military Station). It seems to me that some honors in keeping with the status of the Uttaradi Matt were claimed by the disciples thereof and that the then Dewan recommended what he thought fit and Her Highness the Maharani Regent graciously sanctioned the recommendation. This was the first instance in which any other Matt was honoured with salutes &c in Bangalore. No other Matt has since

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been newly honored in Bangalore with salutes. The Siva-ganga Matt in 1905 and the Nanjangud Matt in about 1888 have been honored at Mysore with salutes. The Sivagangaswami though he has often visited Bangalore does not appear to have been honored with a salute at Bangalore.

14) The other files submitted also go to show that the Majjigehalli Matt and the Akshobhyathirtha Matt were given escorts of six silledars. In these two files reference is made to Sannad and documents.

15) The Yetiraja Matt File in which all these matters have been brought to the notice of His Highness the Maharaja is also submitted herewith.

16) A brief history of the above Vaishnava --- Matts will not be out of place.

Sri Madhwacharya had four disciples -- Padmanabha Theertharu, Narahari Theertharu, Madhava Theertharu and Akshobhya Theertharu who all became Mathadipathies in their turn. All except Narahari Theertharu had --- their own private Devatarchane before being installed as Mathadhipathies. Padmanabha Theertharu handed over his private Devatarchane to a disciple who became the head of the Sri Padmarajaswami Matt of Mulbagal, Madhwa Theertharu handed over to the head of the Majjigehalli Matt at Mulbagal and Akshobhya Thirtharu to the head of the Akshobhya Thirtha Matt at Kudli. As Mathadhipati Akshobhya Thirtharu was succeeded by Jayathirtharu or Tikacharya who was succeeded by Vidhyadhirajaroo. Vidhyadhirajaroo finding himself seriously ill ordained Kavindraroo; but having recovered, he sent Kavindraroo to Benares with the chief idol of Ramadevaru ( ). Kavindraroo was away for some years and Vidhyadhirajaroo finding himself in extreme

NOTE—Contn. sheet.

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ordained Rajendraroo. Kavindraroo learnt of this after the lapse of some time and came back exercising Mathadhipathi's rights on the way by doing ಮುಂದೆ ಪಂಚೆ ಕಟ್ಟಿಕೊಂಡ ——. Rajendraroo learnt of this and began Mudra Dharane on his own account. There seems to have been an arbitration and that the Matt divided into ~~one~~ two Branches -- Rajendraroo's Mattbeing the Vyasaroyaswami Matt and Kavindraroo's Branch being the Uttaradi. Under similar circumstances, lateron, the Uttaradi Matt branched off into two -- the Uttaradi Matt proper and the Raghavendraswami Matt.

17) The above will give some idea of the status of the Matts. The three Matts --- Uttaradi, Vyasaroya and Raghavendraswami are known as the trio of Matts (ತ್ರಿಮತಸ್ಥ); and it is claimed by the Vyasaroyaswami Matt that all three should be accorded equal treatment

18) The Uttaradi Matt had a salute of 13 guns both at Bangalore and Mysore; and the Raghavendraswami Matt a salute of 11 guns at Mysore. It is for the Govt to decide what salute should be given to the Vyasaroya -swami at Bangalore.

19) The Uttaradi Matt was given Rs 100 as first day's Bhiksha. The Vyasaroya Matt was given only Rs 75/- (but this was ~~as~~ before the Uttaradi Matt --- Swami's visit). It is for Govt to decide once for all what amount is to be given to the Vyasaroyaswami Matt for 1st day's Bhiksha.

20) As regards the 1st day's Bhiksha His Highness the Maharaja has been pleased to order in the -- Yetiraja Matt case that this might be confined to the Matts referred to in paragraph 58 of Mr. Anantasami Rao's Memo. These Matts are the following:-

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in lieu file no...
to Yathi...ja ...

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1. The Sringeri Swami, 2 The Uttaradi Swami, 3 The Sivaganga Swami 4 The Majjigehalli Swami 5 The Akkhobhyathirtha Swami & 6 the Yedriajamath.

Mr. Anantasami Rao does not appear to have meant that the list referred to in para 58 should be an exhaustive one. Though payments had been made to the Vyasaroyaswami in 1896 and the Pizavarswami in 1906 the names have been omitted from the list. A strict interpretation of His Highness' order has deprived the Swami of the Puttige Matt of the honor shown to a Matt of equal standing viz., the Pizavar Matt and this forms the subject matter of a separate file. I respectfully beg to submit that these Matts should also be given 1st day's Bhiksha which should not be restricted to the Matts referred to in para 58 of Mr. Anantasami Rao's Memo and that other deserving Matts also should be given that.

The Silledar escort allowed to the Uttaradi Matt was one Birdari of 12 sawars.

The Sivaganga, Majjigehalli and Akshobhyathirtha Matts were only given an escort of six sowars. None of these had any Guard of Honor while the Uttaradi Matt had a Guard of Honor of 12 sepoys.

The Uttaradi and Sivaganga Matts had also some bandsmen in attendance.

What escort and Guard of Honor are to be allowed to the Vyasaroyaswami Matt have to be settled now. On the occasion of the Uttaradi Swami's visit and also on the occasions of the visit of the Vyasaroyaswami's in 1886 and 1896 the Dewan and other officials have received the Swamies at the usual places of -- Isthakapal.

P. T. O.

NOTE—Contn. sheet.

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28/11 Submitted to Diwan through Secretaries
Ambabramayya
10/12/09

27) The Vyasarayaswami matt is one of the three important matts of the Vyshnava denomination. Its Head quarters is at Sosale in the Mysore Distt. In my humble opinion the Head of this matt should be accorded the same honors as the Swamii of the Uttaradhi matt.
I generally agree with the views expressed by the Mysore Supdt in the above note

BR M
10/2/09

28/11 Submitted to Diwan
Ambabramayya

11.2 Orig
11893 30/12/09 I am not in favour of any innovations in the practice observed on the occasion of the visit

NOTE—Contn. sheet.

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Serial No.

Vazir
21/2/1909

30) Secn 1/MM
23/2/09

Dft Submtd.
AV
3/3/09

Draft Vijnapana Patrika
submitted to Dewan Bahadur
Secretariat.
Ambaswamy

4/3/1909

32) may be approved MM
5/3/09

12188
5/3/09

33) Note contained

Mr. Seshan writes that until the
question of first days Bhikshe is settled
the draft Vijnapana Patrika cannot
be approved and that therefore a detailed
and exhaustive list of those
entitled to 1st days Bhikshe should be
prepared.

The Mahs referred to in paragraph 2 of Mr.

NOTE—Contn. sheet.

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34 Note — Continued. —

Mr. Mathan writes that until the question of first day's Bhiksha is settled, the draft Vignapana Patrika cannot be approved and that therefore as already directed an exhaustive list of Matts entitled to 1st day's Bhiksha should be prepared

35 The Matts referred to in paragraph 58 of Mr. Anantasami Rao's note are the following: —

Sri Srungeri Matt	Rs. 300/-
Sri Uttaradi Matt	Rs. 150/-
Sri Sivaganga Matt	Rs. 75/-
Sri Mayuravalli Matt.	Rs 50/-
Sri Akshobhya Theertha Matt.	Rs. 50/-
Sri Yatiraj Matt	Rs 50/-

36 In addition to these Rs. 50/- has been given as first day's Bhiksha to the Peejavar Matt and Rs 75/- to Sri Vyasaraya Swami Matt The Mices say that so far as they remember no other Matt has been given anything for 1st day's Bhiksha.

37 My humble opinion is that the first day's Bhiksha cannot be confined only to Matts which have till now been given this

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It will be seen that the Naujangud Matt, the Kudli Sringeri Matt and the Mulbagal Sripadaraya Matt have not been given anything perhaps because they did not visit Bangalore

38 When once the Peejavar Matt is given it will not be fair to deny to the other Vaishnava Matts of the same Status or to the Subrahmanya Matt if the "Ahobala Swamin should visit Bangalore we may have to give him as he is one of the recognized Gurus of Sri Vaishnavas There are minor matts like the Avani Matt in Mulbagal Taluk and the Bheemanakatte Matt in the Theerthahalli Taluk These may claim 1st day's Bhiksha. I do not know what other matts there are.

39 I therefore submit that the first day's Bhiksha should not be restricted and that the grant thereof should depend upon the status of the Matt seeking it

40 As regards the source from which this expenditure is to be met, I beg to invite reference to Mr Anantasami Rao's recommendation that it should be met from the Sum set apart for the reception of important personages. To provide Rs 500/- out of the

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Kalasa and Chamaraja nagar Temple funds for unforeseen expenses and to pay those charges out of that is scarcely satisfactory Other Muzrai funds will be used for the institutions to which they are assigned and will not be available for any other purpose.

Ambalavanar

No. 414

Submitted to the Dewan through the 2d Councillor 9.1.1909

4/ I generally concur in the above views. The list prepared by Mr Ananthasubba Rao was not exhaustive - nor does it seem possible to prepare such a list. Each case will have to be decided as it arises, with reference to the status of the matt concerned KRK 10/3/09

12264 11.3.09

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G.R.S.

[To]

V. S.

The previous Swami came to Bangalore in 1896
Pull up papers relating to his reception there
and also the Office note re honors to the Sri
Yatiraja Matt wherein the honors to be shown
to the Swami are detailed. Kapp'd by the Regent
the Maharaja. Advance please.

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on ~~this form~~.

Do write to
Mr P.V. to return
Yatiraja Matt
file when it is now
here

GPB—45,000—19-5-08

Draft as per Dewan's order

P.O. 2333
Muzf 79-08-2
22.6.09

Sir,

I am directed to inform you that the Government have decided to grant an ex-gratia amount of Rs. 75 per head of cattle lost in the recent floods in the Krishna District. The Collector of Krishna District has been requested to take immediate steps to distribute the amount to the owners of the cattle lost.

I am, Sir,

Your obedient servant,

Sd/- G. V. Lang

for Secretary.

To

The Collector of Krishna District,

Masulipatam.

Dated 13/10/09